STATE MS.-DESOTO CO.

Amresco/MAXWELL/001004585454 AM '99

DESCRIPTION FOR INDEXING PURPOSES: A parcel of land situated in the NW1/2 of Section 7, T4, R7W, DeSoto Co., MS BK 1085 PG 78 W.E. DAVIS OH. CLK.

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the receipt and sufficiency of which are hereby acknowledged, the undersigned, AMRESCO Residential Mortgage Corporation, does hereby grant, bargain, sell, convey and assign unto Bankers Trust Company, as trustee for the AMRESCO Residential Securities Corporation Mortgage Loan Trust 1998-1, under the Pooling and Servicing Agreement dated as of February 1, 1998, all its right, title and interest in and to that certain Deed of Trust executed by Lenia Mae Maxwell to Phillip Buffington, Jr., Esquire, Trustee, for the use and benefit of AMRESCO Residential Mortgage Corporation dated January 3, 1998 which Deed of Trust appears of record in Book 974 at Page 673 of the records of the Chancery Clerk of DeSoto County, Mississippi, together with the note, debt, and claim secured by said Deed of Trust, in the sum of Thirty-Five Thousand Two Hundred Dollars (\$35,200.00) and all monies due or to become due thereunder with the interest thereon.

The property described in the above referenced Deed of Trust is as follows, to-wit:

Land situated in DeSoto County, Mississippi to wit:

Situated in Section 7, Township 4, Range 7 West:
Beginning at the northwest corner of land occupied by the
Second Colored Baptist Church, described in that certain
deed from the DeSoto County School Board, dated July 20,
1961, of record in Book 51, Page 38, of the Deed Records
of said county and state, running south 200 feet to a
corner; thence west 150 feet; thence east along the road
150 to the beginning.

Being the same property conveyed to grantor, herin by Warranty Deed of record in Book 177, Page 119, in the Chancery Clerk's office of DeSoto County, Mississippi.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officers, and its corporate seal to be hereunto fixed on this the day of FEBRUARY, 1999.

AMRESCO Residential Mortgage Corporation

BY:	x: IR Hanser					
Its:					PRESIDENT	

STATE OF CALIFORNIA COUNTY OF DIZALICE

Witness my signature and official seal on this, the <u>MoTH</u> day of FEBRUARY, 1999.

My Commission Expires:

12-20-2002

NOTARY PUBLIC

RUDOLPH A. OROZCO Commission # 1205558 Notary Public - California Orange County My Comm. Expires Dec 20, 2002

GRANTOR: 16800 Aston St., Irvine, CA 92606 (714) 440-1000

GRANTEE: 3 Park Plaza, 16th Floor, Irvine, CA (714)253-7575

PREPARED BY: A

adams & edens

A Professional Association

POST OFFICE BOX 400

BRANDON, MISSISSIPPI 39043

(601) 825-9508